JOINT PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and the

S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION Refer to: P/N #2003-1L-265

16 January 2004

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

JJ DEVELOPMENT 30 WIDEWATER RD. HILTON HEAD, SC 29928

for a permit to construct a dock in

BROAD CREEK

at 201 Marshland Rd, Beaufort County, South Carolina. (Latitude: 32.19332; Longitude: 80.73575)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, TUESDAY, 17 FEBRUARY 2004

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of construction of a dock. More specifically, construction of an 8' \times 98' floating dock connected by a 4' \times 28' ramp to a 16' \times 16' covered pierhead connected to high ground by a 296' boardwalk. The purpose of the project is for private recreational use by the community.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

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U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.1 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

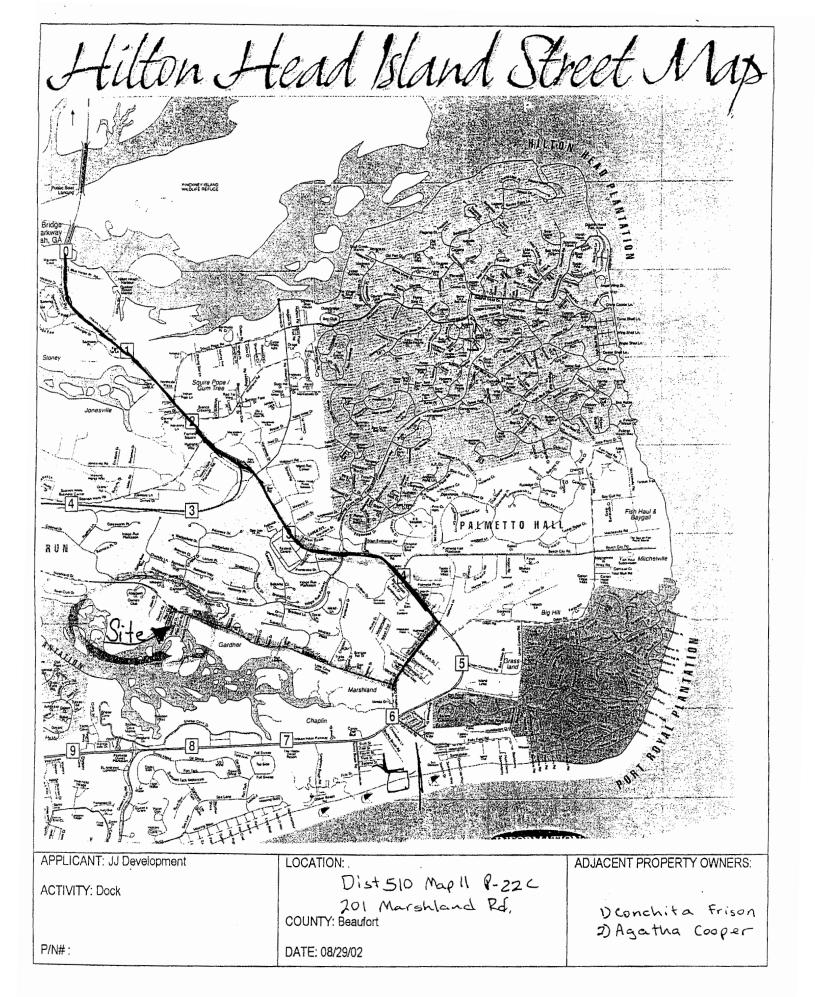
REGULATORY DIVISION Refer to: P/N #2003-1L-265

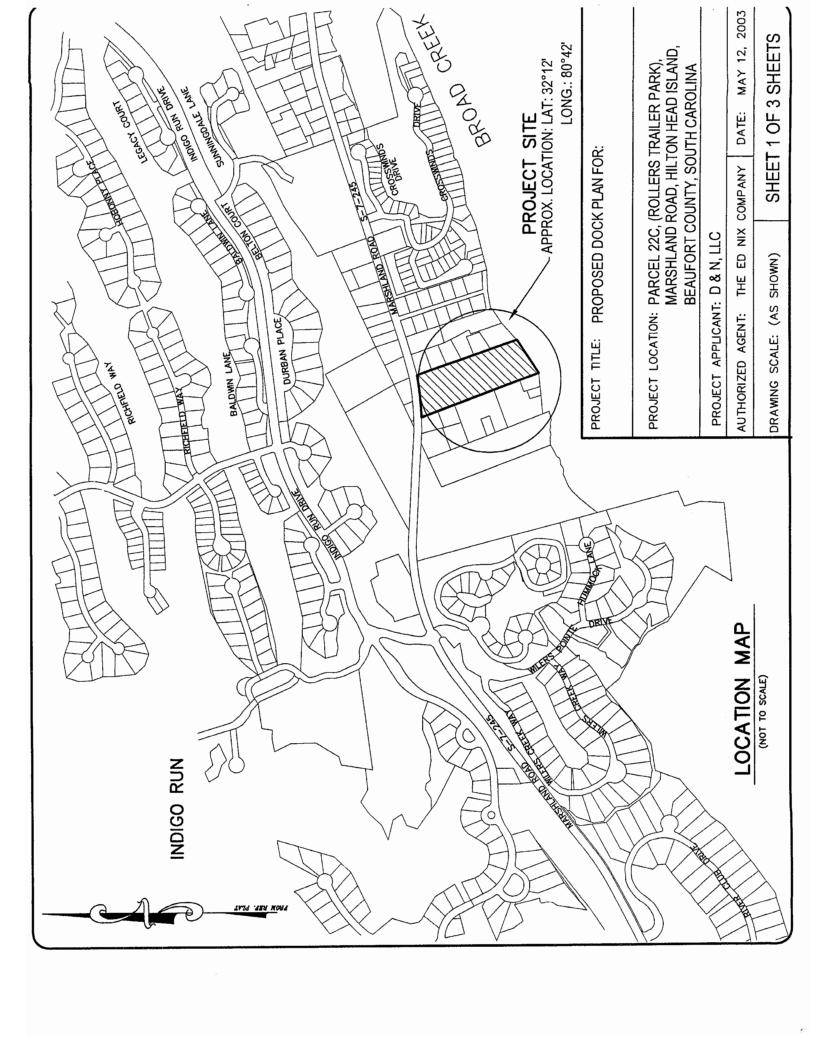
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

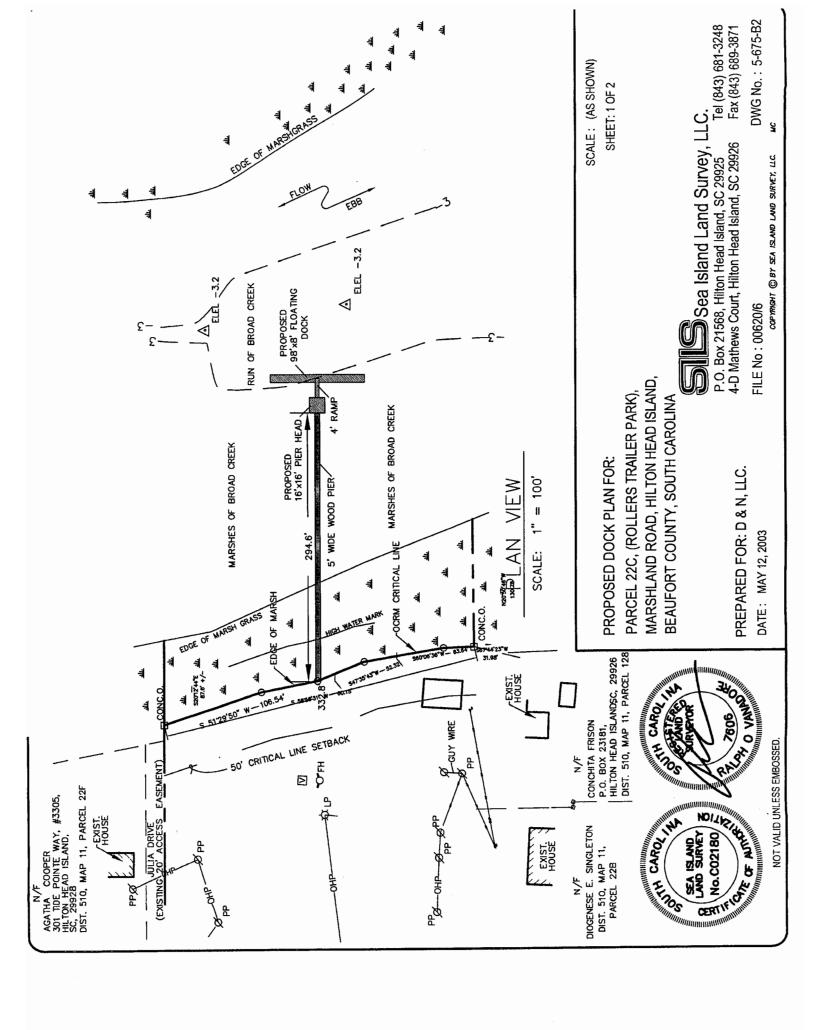
If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

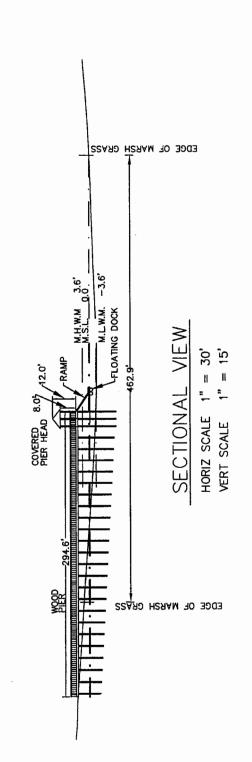
Amy C. Henke Project Manager

Regulatory Division U.S. Army Corps of Engineers









PROJECT TITLE: PROPOSED DOCK PLAN FOR:

PROJECT LOCATION: PARCEL 22C, (ROLLERS TRAILER PARK),

MARSHLAND ROAD, HILTON HEAD ISLAND,

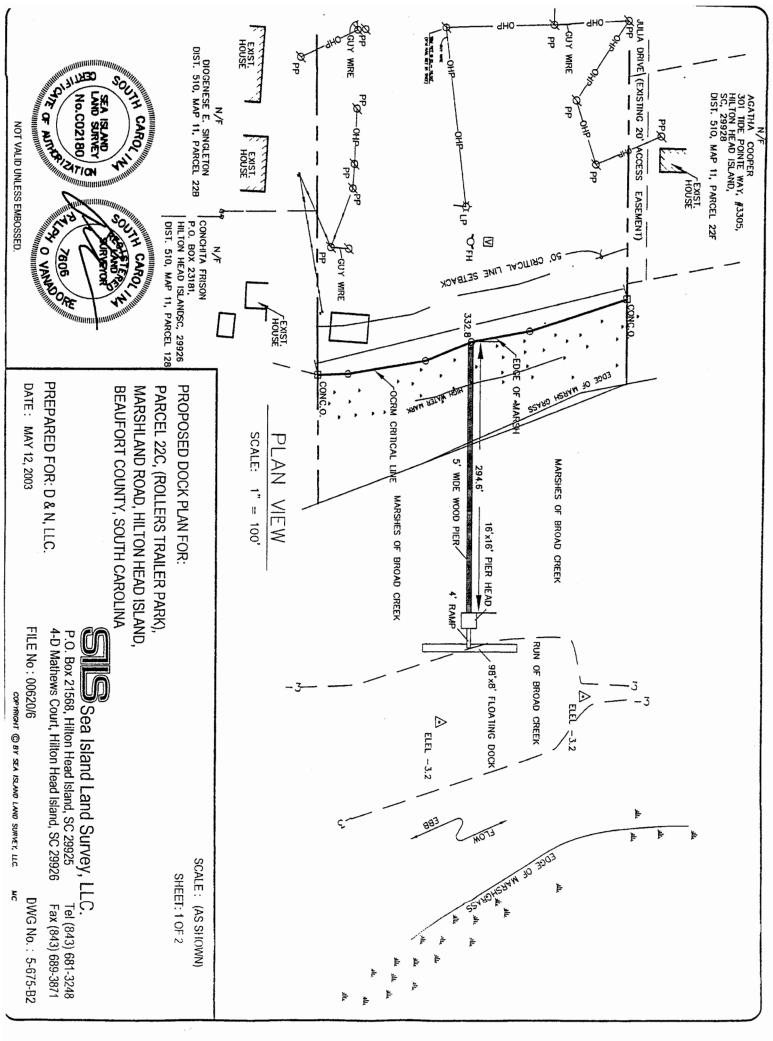
BEAUFORT COUNTY, SOUTH CAROLINA

PROJECT APPLICANT: D & N, LLC

AUTHORIZED AGENT: THE ED NIX COMPANY

DRAWING SCALE:

DATE: MAY 12, 2002



WO2180 F TO VANDONIA

NOT VALID UNLESS EMBOSSED.

EDGE OF MARSH GRASS PROPOSED DOCK PLAN FOR: HORIZ SCALE 1" = 30VERT SCALE SECTIONAL VIEW 1'' = 15'462.9 LELOATING DOCK

RAMP

M.L.W.M. -3.6' M.H.W.M 3.6'

EDGE OF MARSH GRASS

PREPARED FOR: D & N, LLC. DATE: MAY 12, 2003

PARCEL 22C, (ROLLERS TRAILER PARK), BEAUFORT COUNTY, SOUTH CAROLINA MARSHLAND ROAD, HILTON HEAD ISLAND, Sea Island Land Survey, LLC.
P.O. Box 21568, Hilton Head Island, SC 29925
4-D Mathews Court, Hilton Head Island, SC 29926
Fax (843) 689-3871

SCALE: (AS SHOWN) SHEET: 2 OF 2

FILE No: 00620/6

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DWG No.: 5-675-B2